

OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department
Committee, Agency, Corporation, Quasi-Municipal
Corporation, or Sub-unit thereof.

Meeting of the: COMMISSION FOR A GREENER TOMORROW-STEERING
 COMMITTEE
Location: City Hall – Birch Room
Date/Time: Monday, January 9th, 2012, 5:30 – 6:30 p.m

AGENDA

- 1.Call to Order

- 2.Review of Minutes from 12.12.11

- 3.Introductions

- 4.Community garden, available grants, update on Bridge Health Clinic Garden

5. Commission Funds and Legal Status

6. Old business, water bottles and website-finalized

7. Urban forestry update

8. Gold Mine update

9. Development of 1 & 5 year plan, Mission Statement, defining officers responsibilities.

10. Next Agenda

11. Adjourn

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the Mayor's Office at 407 Grant Street, Wausau, WI 54403 or phone 715-261-6800

Distribution List: Media Pack, 12 Alderpersons, Department Heads, City Clerk, Mayor Tipple